



Office of the Principal  
**Government Degree College Dooru**



Anantnag J&K-192211

Affiliated with University of Kashmir Srinagar (INDIA)

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No: DCD/24/ *Advice/1002*

NAAC ACCREDITED

Dated: *29/03/2024*

The Branch Manager  
J&K Bank Ltd.  
Dooru, Anantnag.

**Subject: Authority Letter for Rs=209500= on account of Financial Aid to Students for F.Y 2023-24.**

Sir

On the authority of this letter, please debit an amount of Rs=209500= Rupees Two Lakh Nine Thousand Five Hundred Only from my official A/C No. CDG-0044040500000009 and credit the same amount to individual A/C No.'s as per Annexure to this letter on account of Financial Aid to Students for the Financial Year 2023-24.


Yours faithfully

  
PRINCIPAL

**PRINCIPAL  
GOVT. DEGREE COLLEGE  
DORU SHAHABAD**

*o/c*

S.No	NAME	PARENTAGE	Category	Semester	Class Roll No	Account No	Amount Sanctioned	IFSC Code
1.	SHAKIR YOUSUF AHANGER	MOHD YOUSUF AHANGER	AAY	3rd	832	20275992911 (SBI)	6000	SBIN0013713
2.	SHEEMA RIYAZ	RIYAZ AHMAD RATHER	AAY	3RD	465	0044040800003954	6000	
3.	SAFOORA JAN	AB RASHID SHEERGOJRI	AAY	1ST	62	0017040150000787	6000	
4.	RAMEEZ REYAZ WANI	REAYAZ AH WANI	AAY	6TH	577	0017040800033369	6000	
5.	MOHAD YOUNIS DAR	GH HASSAN DAR	AAY	3RD	918	0044040150001604	6000	
6.	MOHD UMER NAIK	BASHIR AHMAD NAIK	AAY	3RD	914	0232041000002657	6000	
7.	JAVAID ASHRAF MATOO	MOHD ASHRAF MATOO	AAY	3RD	811	0044041000001397	6000	
8.	NADIA MAJEED	ABDUL MAJEED WANI	AAy	3rd	925	0455040800003620	6000	
9.	SABREENA YOUSUF	MOHAMMAD YOUSUF SHE	AAY	3rd	477	0044041000003625	6000	
10.	ADIL AHMAD DAR	GHULAM HASSAN DAR	AAY	3rd	262	0171040150002902	6000	
11.	BISMA JAVAID	JAVAID AH SHAN	AAY	1st	600	0733041000001269	6000	
12.	TAKHLEEQ JAN	SYED GHULAM GEELANI	AAY	3rd	630	0232040800010908	6000	
13.	Saqib Ahmad Derzi	Mohd Yousef darzi	AAY	3rd	83	0044041000002162	6000	
15.	FEHAD HUSSAIN BHAT	MOHD YOUSUF BHAT	EWS	1ST	265	0044040150002387	6000	
14.	SARMAD BASHIR	BASHIR AHMAD KUMAR	DISABILITY	6TH	686	0171040150004521	6500	
16.	SHAHID MUSHTAQ	MUSHTAQ AH LONE	ORPHAN	3RD	585	0837040100000016	7000	
17.	FARHAN RASHID BHAT	AB RASHID BHAT	ORPHAN	6TH	473	0044041000003047	7000	
18.	FAHEEM AHMAD MALIK	MOHD YASEEN MALIK	ORPHAN	6th	38	0158041000002084	7000	
19.	BAZILA JAN	ABDUL SALAM HAJI	ORPHAN	1ST	360	0232041000002828	7000	
20.	SAKIA FAYAZ	FAYAZ AHMAD SHE	ORPHAN	3RD	589	0044040800003176	7000	
21.	ROOHIE MAJEED	AB MAJEED KUMAR	ORPHAN	1ST	142	0733041000000509	7000	
22.	TAWSEEF GULL	GULL MOHAMMAD AGANGER	ORPHAN	3rd	622	0044040800001029	7000	
23.	BISMA GULL	GULL MOHAFD RATHER	ORPHAN	3rd	509	0017042000000001	7000	
24.	SHAHID NABI	GHULAM NABI BAHT	ORPHAN	3rd	217	0044041000000177	7000	
25.	MALIK MOHAMMAD LATIEF	MALIK MOHAAMD IQBAL	ORPHAN	3rd	8	0044041000002937	7000	
26.	SHAHID IQBAL MALIK	MOHAMMAD IQBAL MALIK	ORPHAN	3rd	803	0232041000002846	7000	
27.	MEHAK GANI	ABDUL GANI GANIE	ORPHAN	3rd	500	0044041000000491	7000	
28.	UZMA JAN	NISAR AHMAD AHANGER	ORPHAN	3rd	825	0044041000000397	7000	
29.	SUJEELA REHMAN	ABDUL REHMAN RATHER	ORPHAN	6th	357	0044041000000335	7000	
30.	AAQIB HUSSAIN ITOO	MOHAMMAD YOUSUF ITOO	ORPHAN	1st	325	0044041000003106	7000	
31.	FLORY JAN	ALI MOHD DAR	ORPHAN	3rd	264	0171040150004160	7000	
32.	Peerzada Aabiro Tahir	Late Peer Mohd Rather	ORPHAN	3rd	290	0044041000003838	7000	
Grand Total							209500	

  
**PRINCIPAL**  
**SUVT. DEGREE COLLEGE**  
**DORU SHAHABAD**



**GOVERNMENT DEGREE COLLEGE DOORU**  
*DOORU, ANANTNAG, JAMMU & KASHMIR, 192211*  
(NAAC ACCREDITED)



IP 2023-24

ster	Class R No
	585
	680
	47
	3
	2

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## **Meeting Minutes**

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**Meeting Date: MARCH, 11-03-2024**

**Meeting Location: General Staff Room**





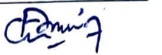

**Meeting Started: 02:30 PM**

**Meeting Ended: 3:00 PM**

**Prepared and submitted**

**by: Mr. Bilal Ahmiad Bhat**

## Attendees:

S.NO	Name	Designation	Signature
01.	Mr.Bilal Ahmad Bhat	Convener	
02.	Dr.Saleem Aijaz Bhat	Co-Convener	
03.	Mr.Amir Majeed Bhat	Member	
04.	Dr.Gulzar Ahmad Ganie	Member	
05.	Mr.Peerzada Masroor	College Accountant	
06.	Dr. Anif Nisar	Member	

## Agenda of the Meeting:

- To Finalize the Recommendations about the amount of Financial Aid and Mode of Disbursement thereof in favor of Eligible applicants.

## Welcome and opening Remarks:

The meeting kick- started with the introductory remarks by convener of the College Financial aid Committee Prof. Bilal Ahmad Bhat wherein he paid warm accolades to the esteemed members for joining the scheduled meeting.

## Deliberations and Decisions thereof:

At the very outset, the convener apprised the members that we have issued two notifications for inviting applications from the students. One was issued in the month of Nov-2023 and another notice was an extension we issued under the directions of worthy principal sir. In response we received a total of 33 applications. Subsequently, we went through the process of scrutinizing their documents. Upon scrutiny 01 application has been rejected on the grounds of having deficiencies in requisite documents, 17 students are orphans , 14 are having AAY category and 01 falling in the category of Disability .Meanwhile, the college accountant Mr. Peerzada Masroor briefed all committee members about the total amount lying in the financial head account is Rs: 366,980/=

## Decisions:

1. It was decided in unison that the disbursement shall be made strictly in accordance with the guidelines from Directorate of Colleges Higher Education Department Vide order No: HE/Gen/69/2002 Dated:17-04-20039(Copy Attached)

2. The committee also agreed that disbursement shall be made proportionately keeping in view the total amount lying in the Financial Aid fund account which amounts to Rs: 2,75,235/= (75% of the available balance). Consequently, the committee unanimously decided to release 7,000/= per student to orphan and broken family categories and 6,000/= per student to other specified categories. The total expenditure for the year 2023-24 comes to Rs: 20,95,000/= only *Rupees Two Lakhs Nine thousand five hundred only.*

3. In the meeting, it was also maintained that payment of financial assistance shall be credited into the bank accounts of the deserving applicants. (List Attached).

At Last, the meeting ended with vote of thanks.

Submitted to the approval of the worthy principal.

  
**PRINCIPAL**  
**GOVT. DEGREE COLLEGE**  
**DORU SHAHABAD**

*Circular*

Government of Jammu & Kashmir

Directorate of Colleges  
Higher Education Department

112 - C Extension, Gandhi Nagar, Jammu

**CIRCULAR**

**Subject: - Revised Guidelines for Grant of Financial Assistance out of Students Aid Fund (Local Fund).**

Whereas, the Higher Education Department issued the guidelines for Grant of Financial Assistance to eligible college students vide its circular no HE/Gen/69/2002, Dated: 17-04-2003.

Whereas, no further changes/amendments were brought in the guidelines since its issuance in the year 2003.

Whereas, large scale expansion of Higher Education Sector has taken place during the last two decades and therefore, completely transformed the course structure and subsequent fee structure in the colleges of J & K.

Whereas, it has been observed over the spectrum of years that due to lack of financial resources and increase in the fee structure corresponding to the changes in course structure has proportionately led to the increase in dropout ratio in Higher Education Sector particularly at the time of Admissions.

Whereas, the changes in socio-economic profile and increase in cost of living is apparently seen as a discouraging factor for underprivileged/needy students from continuing their studies.

Henceforth, inter alia above and in order to minimize the dropout ratio and to ensure maximum enrolment as specified by the NEP-2020 guidelines, the following proportionate guidelines for grant of Financial Assistance out of Student Aid Fund (Local Fund) are hereby revised as under:

**1. The students eligible to receive Financial Assistance from the Student Aid Fund (Local Fund) shall be divided into three categories:**

**A. Orphan/Broken Family Category:** The students who shall be benefited under this category must fulfill the following criterion:

- (i) Having monthly income of less than or equal to Rs. 10,000.
- (ii) Certificate to this effect from the competent authority/ /Gazetted Officer/SarpachPanchayatHalqa.

(iii) Applicant hailing from Broken Family Category has to produce a legal separation document to this effect and a cogent proof that the applicant resides with the non-earning parent.

**B. Differently Abled/Students having Handicapped Parents:** The students who shall be benefited under this category must fulfill the following criterion:

- (i) Applicants from this Category shall furnish a certificate to this effect from a competent Authority.
- (ii) The percentage of disability should be above 40%.

(iii) Income certificate from the competent authority.  
C. **EWS/AYY**: The students who shall be benefited under this category must fulfill the following criterion:

- (i) EWS Certificate/AYY Ration Cards.
- (ii) Income Certificate from the concerned Tehsildar with a monthly ceiling upto Rs. 10,000/= is to be produced.

2. **The Annual Financial Assistance category-wise to be provided is as follows:\**


a. Orphan/Broken Family Category	Rs. 7,000/=
b. Differently Abled/ Students having Handicapped Parents	Rs. 6,500/=
c. EWS/AYY	Rs. 6000/=

3. **General Guidelines for implementation of the given circular:**

- i. The financial aid shall be provided upto a threshold of 75% of the Student Aid Fund collected in a financial year.
- ii. Given the increase in Dropout in Higher Education, the 25% of Financial Assistance may be given at the time of Admissions.
- iii. The total number of applicants to be given away the financial Assistance should not exceed 10% of the total enrolment of the academic session. In case, the number of such applications exceed, the discretion of the Principal/HOI shall be final.
- iv. The notification for the financial aid shall be issued at the commencement of the academic session.
- v. Only those applications shall be entertained having cogent proof/documentation. Any such dubious applications shall be rejected thereof.
- vi. Payment of financial assistance shall be credited into the Bank Account of the deserving applicant through DBT mode only.
- vii. Before commencement of the receipt process of such applications, the minutes of meeting to be prepared by the Scholarship/Financial Aid Committee should be approved firstly by the concerned Principal/HOI.
- viii. A proper maintenance of the record/documentation on this account shall be the sole responsibility of the principal.
- ix. The applications are strictly to be preserved for a period of five years for any audit/verification purpose.
- x. The Principal/HOI shall ensure that the eligible applicant is provided such assistance only once in an academic session.
- xi. The Principal/HOI shall ensure the proper dissemination of information about Financial Assistance to the deserving students through the available means of communication.

No: DC-HE/2022

Dated: 13-04-2022

  
Prof. (Dr) Yasmeena Ashai  
Director Colleges  
Higher Education Department  
UT Of J&K



**GOVERNMENT DEGREE COLLEGE DOORU**  
DOORU, ANANTNAG, JAMMU & KASHMIR, 192211  
(NAAC ACCREDITED)



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TEL./FAX: +91-9419412632

Date: 07-03-2024

NO: /DCD/24/Notice/10

**Meeting Notice**

It is for the information of all the incumbent members of College Financial Aid Committee to attend a meeting on **09-03-2024 at 11:00PM** regarding Finalization of modalities for the disbursement of Financial aid for the session 2023-24. Hence, presence of all members is mandatory. Moreover, Dr. Saleem Ajaz will record the minutes of the meeting.

Venue: Principals Chamber

  
Convener

  
PRINCIPAL  
GOVT. DEGREE COLLEGE  
DORU SHAHABAD

**Copy To:**

1. Office for reference and record.
2. Convener college website committee for  
Uploading on college website.
3. All the members of the committee for information  
And compliance.





# Government Degree College Dooru

Anantnag, Jammu & Kashmir

No: DCD/23/Notice/806

Dated: 29-11-2023

## NOTICE FOR COLLEGE FINANCIAL AID - 2023

In compliance to the circular issued vide No.:DC-HE/2022; dated: 13-04-2022 by Directorate of Colleges, Higher Education Department, J&K, applications are invited from the eligible students enrolled in FYUGP 1<sup>st</sup> Semester (Batch 2023), 3<sup>rd</sup> Semester (Batch 2022) and BG 5<sup>th</sup> Semester (Batch 2021) for the grant of College Financial Aid 2023-24. Any deserving candidate applying for the grant of college financial aid shall has to abide by the following instructions:

**A. The candidate should belong to any of the following three categories:**


1. **CATEGORY A** - Orphan/Broken Family
2. **CATEGORY B** - Differently Abled/Having Differently Abled Parents
3. **CATEGORY C** - AAY/EWS

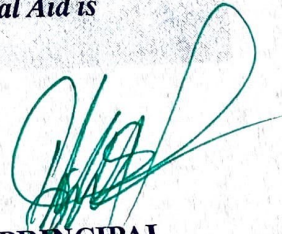
**B. The candidate shall have to produce the following documents alongwith the application form:**

1. Income Certificate from the competent authority with a monthly income not more than Rs. 10,000/= (*Applicable for all categories*).
2. Death Certificate from the competent authority (*for Orphan Category*).
3. Legal Separation Document or a Certificate to this effect from the Lumberdar concerned/Gazetted Officer (*for Broken Family Category*).
4. Medical Board Certificate with disability percentage higher or equal to 40% (*for Category B*).
5. EWS Certificate from the competent authority or AAY e-ticket attested by TSO concerned (*for Category C*).
6. Photocopy of Bank Passbook (*JK Bank only*).
7. Photocopy of Adhaar Card.
8. Valid proof of admission.

The application form can be downloaded from the Official Website of the college or can be had from Mr. Mushtaq Ahmad Khan, Assistant, Admission Section. After filling the application form, it is to be submitted in person by or before 15<sup>th</sup> December, 2023 (Friday) with the said official.

**Note: The last date of submitting application form for College Financial Aid is 15<sup>th</sup> December, 2023 (Friday).**

  
CONVENER  
College Financial Aid  
CC:

  
PRINCIPAL  
PRINCIPAL  
GOVT. DEGREE COLLEGE,  
DORU SHAHABAD

1. Notice Board/In-Charge College Website.
2. Establishment Section for information.
3. Mr. Mushtaq Ahmad Khan for information and compliance.
4. Office file for record.